

Believing is Seeing

Mark 5:1:20

Dr. Ed Laymance

“The Book of Mark”

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Mark 5:1-20

1 They went across the lake to the region of the Gerasenes.

2 When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him.

3 This man lived in the tombs, and no one could bind him anymore, not even with a chain.

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Mark 5:1-20

4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him.

5 Night and day among the tombs and in the hills he would cry out and cut himself with stones.

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Mark 5:1-20

6 When he saw Jesus from a distance, he ran and fell on his knees in front of him.

7 He shouted at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? In God’s name don’t torture me!”

8 For Jesus had said to him, “Come out of this man, you impure spirit!”

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9 Then Jesus asked him, “What is your name?”
“My name is Legion,” he replied, “for we are many.”

10 And he begged Jesus again and again not to send them out of the area.

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Mark 5:1-20

11 A large herd of pigs was feeding on the nearby hillside.

12 The demons begged Jesus, “Send us among the pigs; allow us to go into them.”

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13 He gave them permission, and the impure spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.

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Mark 5:1-20

14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened.

15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid.

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16 Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well.

17 Then the people began to plead with Jesus to leave their region.

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Mark 5:1-20

18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him.

19 Jesus did not let him, but said, “Go home to your own people and tell them how much the Lord has done for you, and how he has had mercy on you.”

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Mark 5:1-20

20 So the man went away and began to tell in the Decapolis[**b**] how much Jesus had done for him. And all the people were amazed.

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Overview of Spiritual Warfare

See Handout

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Perspective

Stay in the middle of the Room

Consider the Source

Demonized not Demon-possessed

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Perspective

Created Beings

Spiritual Terrorists Groups

Intimacy with Christ

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The Key Question...

Will You Believe?

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Colossians 1:15-18

15 The Son is the image of the invisible God, the firstborn over all creation.

16 For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

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Colossians 1:15-18

17 He is before all things, and in him all things hold together.

18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

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Ephesians 1:18-22

18 I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people,
19 and his incomparably great power for us who believe. That power is the same as the mighty strength

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Ephesians 1:18-22

20 he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms,

21 far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come.

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Ephesians 1:18-22

22 And God placed all things under his feet and appointed him to be head over everything for the church,

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Philippians 2:9-11

9 Therefore God exalted him to the highest place and gave him the name that is above every name,

10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

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Philippians 2:9-11

11 and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

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